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Attorney Docket No.: 111932

Date: February 11, 200

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

SINGLE-SIDED PAPER PHENOLIC RESIN COPPER-CLAD LAMINATE WITH BOTH For (Title):

SIDES HAVING RESISTS OF SAME MATERIAL

By (Inventors):

Takaaki ONO and Sadayuki TODA

Formal drawings (Figs. 1-6; three (3) sheets) are attached. for front page of Publication. Use Figure

A Declaration and Power of Attorney is filed herewith. This patent application is assigned to Minebea Co., Ltd..

☑ The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. ____, filed ____-Priority of foreign application(s) No. <u>2001-38558</u> filed February <u>15, 2001</u> in <u>Japan</u> is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	2 - 20	= *0	
INDEP CLAIMS	1 - 3	= *0	
☐ MULTIPLE DEP	ENDENT CLAIM	IS PRESENTED	

OTHER THAN A CHARL ENTITY

SMALL ENTITE		SHEADS BILLIA			
RATE	FEE	<u>OR</u>	RATE	FEE	
	\$ 370	<u>OR</u>	There was the	\$ 740	
x 9=	\$	<u>OR</u>	x 18	\$	
x 42 =	s	<u>or</u>	x 84	\$	
+ 140 =	\$	<u>OR</u>	+ 280	\$	
TOTAL	s	<u>OR</u>	TOTAL	\$ 740	
ru' C : Event of otherwise noted					

Check No. 127670 in the amount of \$740.00 to cover the filing fee is attached. Except as of X herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411